## IEQA SUBMISSION DATE-03/01/2016

## INSTITUTIONAL ELIGIBILITY FOR QUALITY ASSESSMENT(IEQA) QUESTIONNAIRE

| 1 COLLEGE DETAILS                               |   |   |                    |  |  |  |  |  |  |
|---|---|---|--------------------|--|--|--|--|--|--|
| Name of the college                             | Gaurav College of education Year of establishment 2008  |   |                    |  |  |  |  |  |  |
| Location of the college                         | SEMI-URBAN  |   |                    |  |  |  |  |  |  |
| 2 ADDRESS                                       |   |   |                    |  |  |  |  |  |  |
| Address   | bhairav temple, near giriraj petrol<br>pump, ringus road. chomu,jaipur<br>(raj.), pin-303702  | City  | Jaipur             |  |  |  |  |  |  |
| State   | Rajasthan   | Pin Code                                      | 303702             |  |  |  |  |  |  |
| Website   | www.gcecj.org   | E-Mail  | gcecjr@gmail.com   |  |  |  |  |  |  |
| Phone STD Code                                  | 01423   | Phone No                                      | 223888             |  |  |  |  |  |  |
| Fax STD Code                                    | 01423   | Fax   | 223888             |  |  |  |  |  |  |
| 3 HEAD OF THE INSTITUTION                       | ON CONTRACTOR OF THE PROPERTY |   |                    |  |  |  |  |  |  |
| Name  | Dr. Krishna saxena  | Designation                                   | principal          |  |  |  |  |  |  |
| Status of appointment                           | PERMANENT   |   |                    |  |  |  |  |  |  |
| 4 CONTACT DETAILS OF HE                         | AD OF THE INSTITUTION   |   |                    |  |  |  |  |  |  |
| Phone std code                                  | 01423   | 223888  |                    |  |  |  |  |  |  |
| Fax std code                                    | 01423   | Fax   | 223888             |  |  |  |  |  |  |
| Mobile  | +919784126000   | E-Mail  | gcecjr@gmail.com   |  |  |  |  |  |  |
| 5 DOES THE COLLEGE HAS<br>RUNNING TEACHER EDUCA | ITS OWN SEPARATE AND INITION COURSES  | DEPENDENT BUILDING FOR                        | Yes                |  |  |  |  |  |  |
| 6 NAME OF THE UNIVERSIT                         | IES TO WHICH THE COLLEG   | E IS AFFILIATED OR CONST                      | ITUENT             |  |  |  |  |  |  |
| University<br>Nature of relationship with the   | University of Rajasthan, Jaipur<br>AFFILIATED   | Other<br>If affiliated, status of affiliation | TEMPORARY          |  |  |  |  |  |  |
| university 7 COLLEGE FUNCTIONING                |   |   |                    |  |  |  |  |  |  |
|   | G0 77779 1 77037  | I   |                    |  |  |  |  |  |  |
| Type of college                                 | CO-EDUCATION  | Time of functioning                           | DAY COLLEGE        |  |  |  |  |  |  |
| status of ncte recognition                      | yes   | Management                                    | UNAIDED            |  |  |  |  |  |  |
| 8 MANAGEMENT/TRUST DE                           |   |   |                    |  |  |  |  |  |  |
| Name of the Management                          | MAHATMA JYOTIBA FULE<br>VIDYAPEETH SAMITI   | Recognition under Ugc Act.1956                | NEITHER 2f NOR 12B |  |  |  |  |  |  |
| 9 MANAGEMENT/TRUST OF                           | THE COLLEGE IS REGISTER   | RED UNDER                                     |                    |  |  |  |  |  |  |
| Trust   | yes   | Society's registration Act of 1960            | yes                |  |  |  |  |  |  |
| Relevant Act of the respective state Govt.      | yes   | Any other(please specify)                     |                    |  |  |  |  |  |  |
| 10 CAMPUS INFORMATION                           |   |   |                    |  |  |  |  |  |  |
| (a)No of classrooms with floor area             | of more than 500 sq. ft. each   | 06  |                    |  |  |  |  |  |  |
| (b)No of classrooms with floor area             | less than 500 sq. ft. each  | 04  |                    |  |  |  |  |  |  |
| (c)Whether the institution has multi 2000 Sqft. | purpose hall of an area more than   | yes   |                    |  |  |  |  |  |  |
| (d) Library cum reading room                    |   | yes   |                    |  |  |  |  |  |  |
| (e)Principal's Office                           |   | yes   |                    |  |  |  |  |  |  |
| (f)Administrative office                        |   | yes   |                    |  |  |  |  |  |  |
| (g)Store room                                   |   | yes   |                    |  |  |  |  |  |  |
| (h)Open space for lawn, gardening               |   | yes   |                    |  |  |  |  |  |  |
| (i)Staff room                                   |   | yes   |                    |  |  |  |  |  |  |
| (j) Parking                                     |   | yes   |                    |  |  |  |  |  |  |
| (k)Visiting room                                |   | yes   |                    |  |  |  |  |  |  |

## College Name-Gaurav College of education

| (l)Girls' common room                                  | om                          |   |                |      |               | yes                     |       |                  |        |            |           |          |            |      |            |      |
|--|-----------------------------|---|----------------|------|---------------|-------------------------|-------|------------------|--------|------------|-----------|----------|------------|------|------------|------|
| (m)Canteen   |                             |   |                |      |               | yes                     |       |                  |        |            |           |          |            |      |            |      |
| (n)Separate toilet facility for boys & girls           |                             |   |                |      |               | yes                     |       |                  |        |            |           |          |            |      |            |      |
| (o)ET/ICT Resource Centre                              |                             |   |                |      |               | yes                     |       |                  |        |            |           |          |            |      |            |      |
| (p) Psychology Resource Centre                         |                             |   |                |      |               | yes                     |       |                  |        |            |           |          |            |      |            |      |
| (q)Art and work experience Resource Centre             |                             |   |                |      |               | yes                     |       |                  |        |            |           |          |            |      |            |      |
| (r)Health and Physical rooms                           |                             |   |                |      |               | yes                     |       |                  |        |            |           |          |            |      |            |      |
| (s)Library Resources ( for Different level of Courses) |                             |   |                |      |               | yes                     |       |                  |        |            |           |          |            |      |            |      |
| (t)Safety measures (Fire Extinguishers, etc)           |                             |   |                |      |               | yes                     |       |                  |        |            |           |          |            |      |            |      |
| (u)Hostel for Boys                                     |                             |   |                |      |               |                         | yes   |                  |        |            |           |          |            |      |            |      |
| (v) Hostel for Girls                                   |                             |   |                |      |               |                         | yes   |                  |        |            |           |          |            |      |            |      |
| (w)Mess facility                                       |                             |   |                |      |               | yes                     |       |                  |        |            |           |          |            |      |            |      |
| (x)Soft drinking water facilities                      |                             |   |                |      |               | yes                     |       |                  |        |            |           |          |            |      |            |      |
| 11 NUMBER OF PROGRAMS OFFERED BY THE COLLEGE           |                             |   |                |      |               |                         |       |                  |        |            |           |          |            |      |            |      |
|  |                             |   | Teacher Edu    | ıcat | tion          | Phy                     | sical | Education        |        | NCTE       | Recogni   | zed      | Others     |      |            |      |
| UG   |                             | Teacher Education Physical  1 0               |                |      |               | Zuacutivii              |       |                  |        |            |           | 0        |            |      |            |      |
| PG   |                             |   | 0              |      |               | 0                       |       |                  | 0      |            |           |          | 0          |      |            |      |
| UG & PG (Integrated                                    | 1                           |   | 0              |      |               | 0                       |       |                  |        | 0          |           |          | 0          |      |            |      |
| Programme)   | -                           |   |                |      |               | Ľ                       |       |                  |        |            |           |          |            |      |            |      |
| M. Phil, / Ph.D.                                       |                             |   | 0              |      | 0             |                         |       |                  |        | 0          |           | 0        |            |      |            |      |
|  | rtificate, UG-Diploma PG- 0 |   | 0              | _    | 0             |                         |       |                  |        | 0          | 0         |          | 0          |      |            |      |
| Diploma CD AND TOTAL                                   |                             |   |                |      |               |                         |       |                  |        |            |           |          |            |      |            |      |
| GRAND TOTAL  | 1 0                         |   |                |      |               |                         | 1     | 1 0              |        |            |           |          |            |      |            |      |
| 12 PROGRAMMES OFFERED BY THE COLLEGE                   |                             |   |                |      |               |                         |       |                  |        |            |           |          |            |      |            |      |
| B. Ed.   | . Ed. yes                   |   |                |      |               | M. Ed.                  |       |                  |        | no         |           |          |            |      |            |      |
| B. P.Ed.   |                             |   | no             |      |               |                         |       | M. P.Ed.         |        |            |           | no       |            |      |            |      |
| OTHERS   |                             |   |                |      |               |                         |       |                  |        |            |           |          |            |      |            |      |
| 13 TOTAL NUMB  | ER OF                       | STUI  | DENTS          |      |               |                         |       |                  |        |            |           |          |            |      |            |      |
|  | J <b>G</b>                  | PG  |                |      |               | M.Phil/Ph.D Value Added |       |                  |        |            |           |          |            |      |            |      |
|  |                             |   |                |      | 10            |                         |       | IVI.I III/I II.D |        |            |           |          | Courses(Co |      | icate/Dipl | oma) |
| N  | Male                        |   | Female         |      | Male          |                         | Fem   | ale              | Ma     | le         | Female    |          | Male       |      | Female     |      |
| General  |                             | 3   |                | 3    |               | 0                       |       | 0                |        | 0          | )         | 0        |            | 0    |            | 0    |
| SC/ST  |                             | 22  |                | 8    |               | 0                       |       | 0                |        | 0          | )         | 0        |            | 0    |            | 0    |
| OBC  |                             | 43  |                | 21   |               | 0                       |       | 0                |        | 0          | )         | 0        |            | 0    |            | 0    |
| Total  |                             | 68  |                | 32   |               | 0                       |       | 0                |        | 0          | )         | 0        |            | 0    |            | 0    |
| Grand Total 1  | .00                         |   |                |      |               |                         |       |                  |        |            |           |          |            |      |            |      |
| 14 PASS PERCEN   | TAGE                        | IN UN   | NIVERSITY      | ΥE   | XAMINA        | TIO                     | N (L  | AST TW           | O B    | ATCHES)    | )         |          |            |      |            |      |
|  |                             | Year o  | of entry: (Bat | ch-  | <b>I</b> )    |                         | 2014  | 4                |        | Year of en | try: (Bat | tch- II) |            | 201  | 15         |      |
|  |                             | UG  | •              | PG   |               |                         |       | ΓAL              |        | UG         |           | PG       |            |      |            |      |
| Admitted to the progr                                  | ramme                       | 100   |                | 0    |               |                         | 100   |                  |        | 100        |           | 0        |            | 100  | )          |      |
| Appeared for the fina examination                      |                             | 98  |                | 0    |               |                         | 98    |                  |        | 90         |           | 0        |            | 90   |            |      |
| Passed in the final exa                                | am                          | 98  |                | 0    |               |                         | 98    |                  |        | 88         |           | 0        |            | 88   |            |      |
| Passed in first class                                  |                             | 98  |                |      | 98            |                         |       | 88               |        | 0          |           | 88       |            |      |            |      |
| Ranks (among Univer<br>Top 10), if any                 | rsity                       | 0   |                |      | 0             |                         |       | 0                | )      |            | 0         |          |            |      |            |      |
|  | EACH                        | ING 1   | TECHNICA       | I.   | AND ADA       | IINI                    | STR   | ATIVE S          | TAI    | r r        |           |          |            |      |            |      |
|  |                             | HING, TECHNICAL AND ADMINISTR  Permanent  Ten |                |      | nporary Total |                         |       |                  |        |            |           |          |            |      |            |      |
|  |                             | Male  | inciit         |      |               | Mal                     |       |                  | Female |            |           | Male     |            | nale |            |      |
| Teachers with PG                                       |                             | Wiale Female                                  |                | 5    |               |                         | 0     |                  |        |            | +         |          | 5          |      |            |      |
| Teachers with M.Phil                                   | 1.                          | 0   |                |      | 0             |                         | 0     |                  |        |            |           |          | +          |      | 0          |      |
| Teachers with Ph.D                                     |                             |   | 0              |      |               | 2                       |       |                  | 0      | 1          | 0         |          | 0          | +    |            | 2    |
| Teachers with NET/S                                    | SLET                        |   | 0              |      |               | 0                       | 1     |                  | 0      |            | 0         |          | 0          | +    |            | 0    |
| Technical staff  |                             |   | 1              |      |               | 0                       |       |                  | 0      |            | 0         |          | 1          | 1    |            | 0    |
| Administrative staff                                   |                             |   | 3              |      |               | 2                       | 1     |                  | 0      | 1          | 0         |          | 3          |      |            | 2    |
| Support staff  |                             |   | 2              |      |               | 2                       |       |                  | 0      |            | 0         |          | 2          | 1    |            | 2    |
| ~ apport sumi  |                             |   |                |      |               |                         | 1     |                  | U      | İ          | - 0       | 1        |            | · I  |            |      |

## College Name-Gaurav College of education

| 16 SUPPORT SERVICES Number of books Number of titles   |                   |                   |            |                  | ·                        |                     |  |  |
|--|-------------------|-------------------|------------|------------------|--------------------------|---------------------|--|--|
|  |                   |                   |            |                  |                          |                     |  |  |
| Number of titles   |                   |                   | 61         | .00              |                          |                     |  |  |
|  | Number of titles  |                   |            | 1418             |                          |                     |  |  |
| Number of journals   |                   |                   |            | 16               |                          |                     |  |  |
| Number of reference books  |                   |                   |            | 769              |                          |                     |  |  |
| Number of e-resources  |                   |                   | 1          |                  |                          |                     |  |  |
| 17 UNIT COST OF EDUCA  | TION              |                   |            |                  |                          |                     |  |  |
| Unit Cost=Total annual expendit  |                   | o, of students er | rolled 27  | 7500.0           |                          |                     |  |  |
| Unit cost calculated excluding salary component 9500.0   |                   |                   |            |                  |                          |                     |  |  |
| 18 MENTION FIVE ACADE  | •                 | ONES OF TH        | E COLLI    | EGE              |                          |                     |  |  |
| First  |                   | <u> </u>          |            |                  | OCESS IS CENTRALIZED ANI | TRANSPARENT         |  |  |
|  |                   |                   |            | ELL EQUIPPED A   |                          | 7 TRAINSI / IRCEIVI |  |  |
|  |                   |                   |            |                  | EACHING LEARNING PROCES  | 28                  |  |  |
| Fourth   |                   |                   |            |                  |                          |                     |  |  |
| Fifth  |                   |                   |            |                  |                          |                     |  |  |
|  | S                 | Section 2: Inst   |            | Data Questionnai |                          |                     |  |  |
| 1. The Institution has in place a functional Internal Quality Assurance Cell (IQAC) for ensuring continuous quality improvement and monitoring the quality of the academic and administrative activities |                   |                   |            |                  |                          | YES                 |  |  |
| 2. Library with reading room facilities for students and faculty with seating capacity of 25% of the students on rolls   |                   |                   |            |                  |                          | YES                 |  |  |
| 3. Library has at least 1000 titles & 3000 Books   |                   |                   |            |                  |                          | YES                 |  |  |
| 4. Institution provides financial concessions/assistance to at least 5% of the students excluding the government scholarship being received by SC/ST students  |                   |                   |            |                  |                          | YES                 |  |  |
| 5. The Institution has a mechanism for counseling and guidance   |                   |                   |            |                  |                          | YES                 |  |  |
| 6. The institution has a mechanism for addressing grievances of the students and staff   |                   |                   |            |                  |                          | YES                 |  |  |
| 7. An annual academic calendar is prepared and implemented by the institution  |                   |                   |            |                  |                          | YES                 |  |  |
| 8. ICT skills component is a compulsory constituent/Programme for all students   |                   |                   |            |                  |                          | YES                 |  |  |
| 9. Access to internet facility is available to staff and students in the Institution   |                   |                   |            |                  |                          | YES                 |  |  |
| 10. A minimum of three hours per week computer access is provided to Individual student in the institution   |                   |                   |            |                  |                          | YES                 |  |  |
| 11. The institution has provision for promoting research   |                   |                   |            |                  |                          | YES                 |  |  |
| 12. Institution has a mechanism for seeking regular feedback from students regarding teaching- learning process  |                   |                   |            |                  |                          | YES                 |  |  |
| 13. Students are placed for practice teaching in more than one type of school i.e. Govt./ Private/ Public/ Special/ Boys/ Girls/ Coeducation schools   |                   |                   |            |                  |                          | - YES               |  |  |
| 14. There is a special provision fo  | or developing com | munication Sk     | ills among | students         |                          | YES                 |  |  |
| 15. Number of Extension and outreach activities are organized by the institution every year  |                   |                   |            |                  |                          | 2-4                 |  |  |
| 16. Percentage of teachers using audio-visual aids (ICT) including computer aided teaching   |                   |                   |            |                  |                          | >20%                |  |  |
| 17. Number of Journals in Education subscribed (Only those related to Education)   |                   |                   |            |                  |                          | >10                 |  |  |
| 18. Faculty benefited from professional development programmes organized by UGC, NCERT/RIE, SCERT, NCTE and others   |                   |                   |            |                  |                          | <50 %               |  |  |
| 19. Number of teachers including Principal with Doctoral or equivalent qualification   |                   |                   |            |                  |                          | <50 %               |  |  |
| 20. Percentage of practice teaching schools with which the college has an enduring (continued) arrangement for more than three years   |                   |                   |            |                  |                          | 50- 80 %            |  |  |
| 21. Number of practice teaching schools associated with the institution for practice teaching  |                   |                   |            |                  |                          | 5-10                |  |  |
| 22. Percentage of maintenance expenditure to the total annual budget for infrastructure (Average of the last two years)  |                   |                   |            |                  |                          | >4 %                |  |  |
| 23. Percentage utilization of projected budget(Average of last two years)  |                   |                   |            |                  |                          | >75 %               |  |  |
| 24. Number of lessons given by a student- teacher under practice teaching in two school subjects   |                   |                   |            |                  |                          | 40 lessons          |  |  |
| 25. Percentage of student teachers assigned to a practicing school (recognized) for ensuring optimum availability of school time   |                   |                   |            |                  |                          |                     |  |  |
| 26. Number of workshops organized on teaching aid preparation ICTs (audio, video, CDs VCDs etc) per school subject   |                   |                   |            |                  |                          | 1-2                 |  |  |
| 27. Number of teaching skills practiced  |                   |                   |            |                  |                          | 6-8                 |  |  |
|  |                   |                   | Certific   | 242              |                          |                     |  |  |

This is to certify that the information given in the IEQA application is true to the best of my knowledge and ability and if the same is found to be false or misleading, I authorize NAAC to initiate any action which it deems fit including withholding the outcome of the Peer Team Visit.